

**MANDATORY PUBLIC DISCLOSURE IN RESPECT OF**  
**KV BHANALA, GOHJU, SHAHPUR, HP-176208**

A: <b><u>GENERAL INFORMATION:</u></b>		
S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KV BHANALA, SHAHPUR, HP
2	AFFILIATION NO (IF APPLICABLE)	600011
3	SCHOOL CODE (IF APPLICABLE)	44823
4	COMPLETE ADDRESS WITH PIN CODE	KV BHANALA, SHAHPUR, PO- BASNOOR, PIN-176208 SHAHPUR (HP)
5	PRINCIPAL NAME & QUALIFICATION	MRS. NAMITA CHAUDHARY (OFFICIATING) MSc (Biology), B. Ed.
6	SCHOOL EMAIL ID	<a href="mailto:kvbhanalaprincipal@gmail.com">kvbhanalaprincipal@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	Mobile - 9459012928
B: <b><u>DOCUMENTS AND INFORMATION:</u></b>		
SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here to view</a>
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here to view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click here to view</a>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="#">Click here to view</a>
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view</a>

C: **RESULT AND ACADEMICS:**

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click here to view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to view</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA)MEMBERS	<a href="#">Click here to view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	Mentioned below

**RESULT CLASS: X**

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	31	31	100%	-
2	2018-19	29	29	100%	-
3	2019-20	31	30	96.7%	-
4	2020-21	43	43	100%	

**RESULT CLASS: XII**

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	31	31	100%	-
2	2018-19	29	29	100%	-
3	2019-20	31	30	96.7%	-
4	2020-21	34	34	100%	

D: **STAFF (TEACHING)**

S NO	INFORMATION	DETAILS
1	PRINCIPAL	00
2	VICE PRINCIPAL	00
3	TOTAL NO. OF TEACHERS	22
	o PGT	07
	o TGT	08
	o PRT	07
4	TEACHERS SECTION RATIO	1.8 : 01
5	DETAILS OF SPECIAL EDUCATOR	00
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00

E: **SCHOOL INFRASTRUCTURE:**

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	44787
2	NO AND SIZE OF THE CLASSROOMS (IN SQ MTR)	12 (144 Sq Mtr each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 (76 Sq Mtr)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	NA