

BASIC DETAILS

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 24/06/2022

SCHOOL NAME	K V BHANALA SHAHPUR KANGRA HP	SCHOOL CODE	44823
ADDRESS	KENDRIYA VIDYALAYA,BHANALA,SHAHPUR	AFFILIATION CODE	600011
PRINCIPAL	MRS NAMITA CHAUDHARY	PRINCIPAL'S CONTACT NUMBER	9459012928
PRINCIPAL'S EMAIL ID	namichaudhary@gmail.com	PRINCIPAL'S RETIREMENT DATE	29/02/2024
SCHOOL'S CONTACT NUMBER	91-9805634253	SCHOOL'S EMAIL ID	kvbhanalaprincipal@gmail.com
SCHOOL'S WEBSITE	www.bhanala.kvs.ac.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	NEAR HOTEL MANGALAM ,Village Gohju	YEAR OF ESTABLISHMENT	1986
AFFILIATION VALIDITY	1987 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	KENDRIYA VIDYALAYA SANGATHAN	REGISTRATION DATE	15/12/1965
SOCIETY REGISTRATION NUMBER	2884	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE/AFF/600011/08/2364-67	NOC ISSUING DATE	05/09/2008
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/44823.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=NA)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	4430

FACULTY DETAILS

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 24/06/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	21	NUMBER OF PGTs	7
NUMBER OF TGTs	8	NUMBER OF PRTs	7
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	2
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	21	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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Dated : 24/06/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	41
2	1	40	44
3	1	40	47
4	1	40	46
5	1	40	51
6	1	40	44
7	1	40	52
8	1	40	47
9	2	40	49
10	1	40	41
11	1	40	20
12	1	40	36

ACADEMIC DETAILS

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 16/12/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 041---MATHEMATICS 002---HINDI COURSE-A	503---General Studies 502---Health & Physical Education 302---HINDI CORE 041---MATHEMATICS 042---PHYSICS 500---Work Experience 044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 08/07/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	44515	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	15000	TOTAL CLASSROOMS	28
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	13
TOTAL NUMBER OF LARGE-SIZED ROOMS	9	TOTAL NUMBER OF GIRLS TOILET	8
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION		TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	
TOTAL NUMBER OF BOYS TOILET	8	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)		DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	10
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	55	DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/44823.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3783	PERIODICALS IN THE SCHOOL LIBRARY	28
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	250
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	550	COMPUTER LAB SIZE (IN SQ. METERS)	500
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	500	CHEMISTRY LAB SIZE (IN SQ. METERS)	500

PHYSICS LAB SIZE (IN SQ. METERS)	500	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	18
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NIL
BIOLOGY LAB SIZE (IN SQ. METERS)	42	MATHEMATICS LAB SIZE (IN SQ. METERS)	20
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	2	HOW MANY ROOMS GREATER THAN 500 SQ FT	8
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ImageHandler.ashx? ImageID=)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ImageHandler.ashx? ImageID=)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ImageHandler.ashx? ImageID=)

LOCATION DETAILS

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Dated : 24/06/2022

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	Kangra	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	21
NEAREST RAILWAY STATION	Old Kangra	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	27
NEAREST AIRPORT	Gaggal	DISTANCE OF AIRPORT FROM SCHOOL IN KM	10
NEAREST HOSPITAL	Shahpur	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	9
NEAREST POLICE STATION	Shahpur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	10
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 24/06/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/15/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 24/06/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DEPUTY COMMISSIONER	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	DC OFFICE KANGRA AT DHARAMSALA HP
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01892223319	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01892223319
SECRETARY NAME	NA	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 23/08/2022

URL OF SCHOOL WEBSITE	https://bhanala.kvs.ac.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	No	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 23/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/96.6/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sewa Singh
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8144242261	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ssinghpgt@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Namita Chaudhary	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9459012928
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	namichaudhary@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Namita Choudhary
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9459012928	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	namichaudhary@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UBI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/44823.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/44823.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/44823.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/44823.pdf)

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
AEP Activities being followed as per NCERT, Common minimum programme for primary			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	21		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	0	600
MIDDLE	25	0	0	600
SECONDARY	25	200	0	600
SENIOR SECONDARY	25	400	0	600

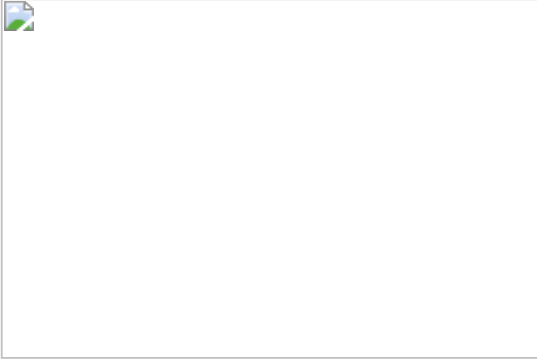
PHOTO OF SCHOOL

44823--K V BHANALA SHAHPUR KANGRA HP

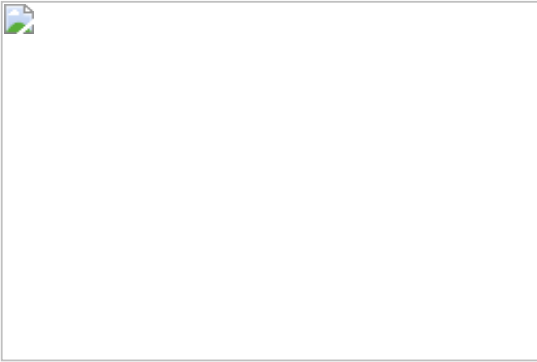
SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



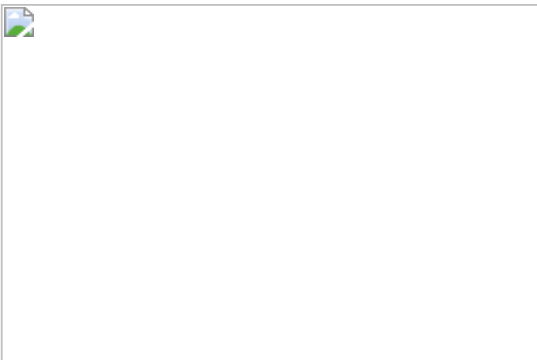
PLAYGROUND PHOTO



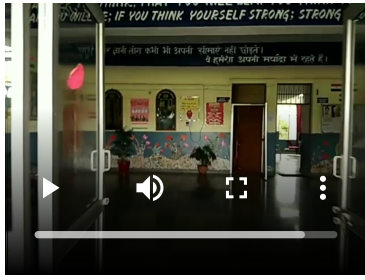
LIBRARY PHOTO



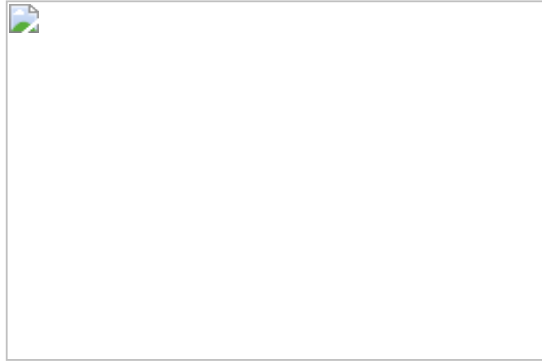
SCIENCE LAB PHOTO



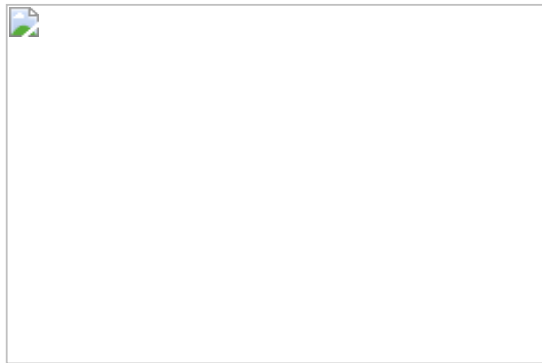
VIDEO



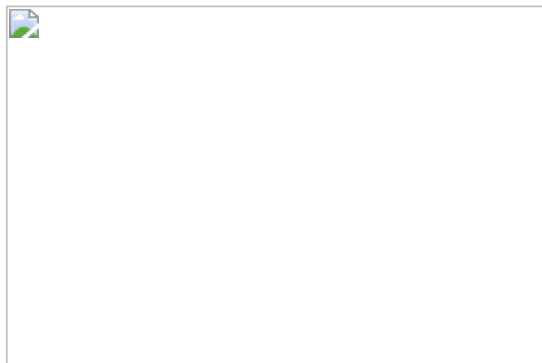
PHYSICS LAB PHOTO



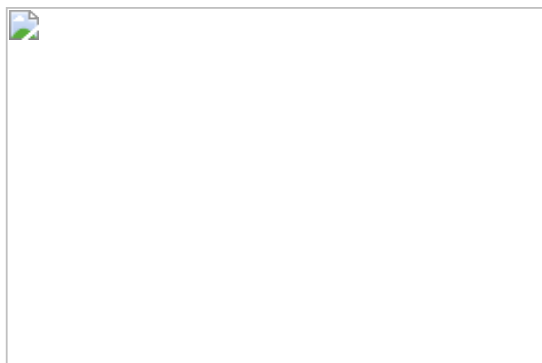
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 23/08/2022

U-DISE CODE	02021701302
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	GOHJU
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	GOHJU
VILLAGE PANCHAYAT NAME (FOR RURAL)	BASNOOR
PIN CODE	176208
CLUSTER RESOURCE CENTER NAME	GPS BASNOOR
CD BLOCK MANDAL/TALUKA NAME	RAIT
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DHARAMSHALA
ASSEMBLY CONSTITUENCY	SHAHPUR
MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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234

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME NA

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER 0

IFSC CODE NA

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 234

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
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PHYSICAL FACILITIES AND EQUIPMENTS

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 23/08/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
12	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	7
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

44823--K V BHANALA SHAHPUR KANGRA HP

CATEGORY WISE STUDENTS

Dated : 23/08/2022

CLASS	GENERAL	SC	ST	OBC
PRIMARY	79	48	61	40
MIDDLE	57	25	33	26
SECONDARY	41	14	21	16
SENIOR SECONDARY	21	3	6	6

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	1	0	0
MIDDLE	1	0	1	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	2	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	1	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	00

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

44823--K V BHANALA SHAHPUR KANGRA HP

Dated : 23/08/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

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Dated : 23/08/2022

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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Dated : 23/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	10	16	12	14	0
FREE UNIFORMS	10	16	12	14	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	1	11	3	2	0
FREE UNIFORMS	1	11	3	2	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0